**A picture containing text

Description automatically generated**

**Pacific Branch Meeting  
Pacific Branch Meeting Registration  
March 30 – April 2, 2025  
Hilton Salt Lake City Cetner  
Salt Lake City, Utah**

**Registration Form**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

□ I have read and understand ESA’s Code of Conduct policy. By selecting this box, I agree to abide by the terms listed in the policy at <http://entsoc.org/conduct>.

□ By registering for this event, you consent to ESA’s Privacy Policy at <https://entsoc.org/privacy>.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name Signature

**Advance Registration Rate Deadline is Wednesday February 26, 2025**

|  |  |  |  |
| --- | --- | --- | --- |
| Registration Category | Advance Rate | Regular Rate | Amount Enclosed |
| Regular Member | $310 | $410 |  |
| Early Professional Member | $290 | $390 |  |
| Student Transition Member | $280 | $380 |  |
| Student Member | $110 | $160 |  |
| Emeritus Member | $110 | $160 |  |
| Honorary Member | $110 | $160 |  |
| Non-Member | $510 | $630 |  |
| One Day | $290 | $290 |  |
| Guest | $110 | $140 |  |
|  |  | **TOTAL** |  |
| Name of guest, if applicable\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| \_\_\_\_\_ Check here if you require a vegetarian meal or other dietary considerations | | | |
| \_\_\_\_\_ Check here if you want to serve as a judge for the student competition | | | |

**Please make check payable to: Entomological Society of America**Mail Checks to: Entomological Society of America, c/o Wells Fargo Bank, PO Box #718954, Philadelphia, PA 19171-8954   
  
*\*Deadline to cancel registration and receive a refund is March 1, 2025.*